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| Meeting | Licensing Sub-Committee |
| Date and Time | Tuesday, 9th September, 2025 at 10.00 am. |
| Venue | Walton Suite, Guildhall, Winchester and streamed live on YouTube at www.youtube.com/winchestercc |

S U P P L E M E N T A R Y A G E N D A 2

Agenda Item.

3. Application for a New Premises Licence - Ellonies, The Square, Bishops Waltham, SO32 1GS (LR602) (Pages 3 - 4)

(LR602 - Supplementary Agenda 2 - Appendix 4a (Additional information submitted by the Applicant))

City Offices
Colebrook Street
Winchester
SO23 9LJ

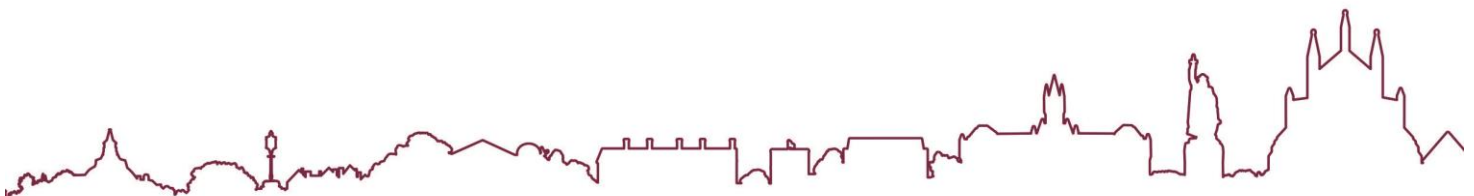
Laura Taylor
Chief Executive

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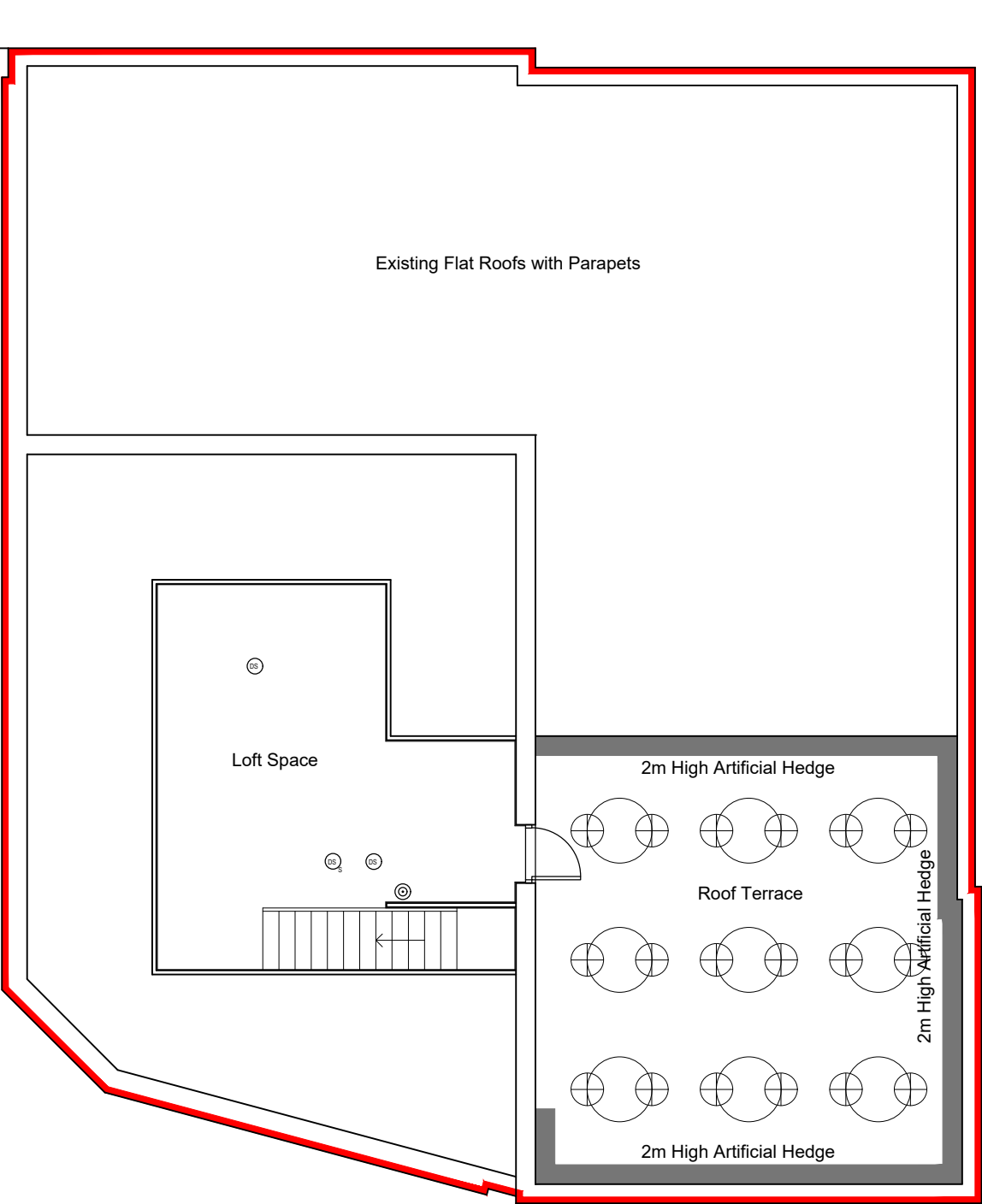


08 September 2025

Agenda Contact: Claire Buchanan, Senior Democratic Services Officer
Tel: 01962 848 438 Email: cbuchanan@winchester.gov.uk



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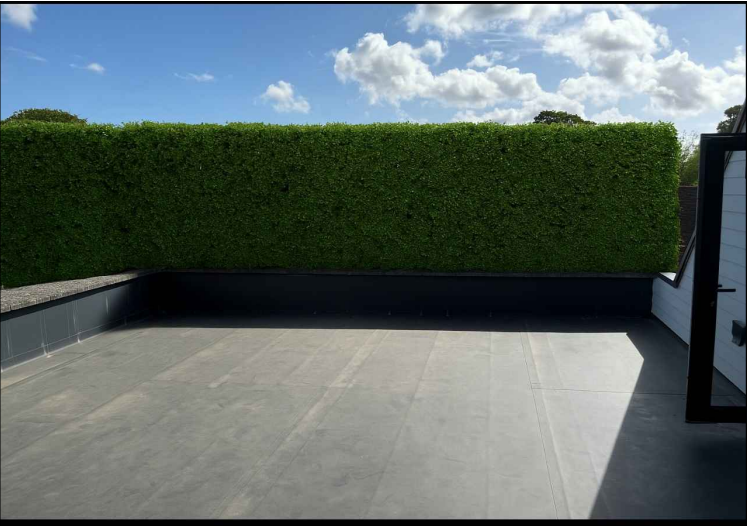


Proposed Building Use - Cafe/Bistro

PROPOSED ROOF PLAN
(1:100)

FIRE LEGEND

- Fire Alarm Panel
- Smoke Detector (S = Integral sounder)
- Heat Detector (S = Integral Sounder)
- Audible Warning Device
- Break Glass/Fire Alarm Call Point
- Emergency Light
- Fire Exit Sign
- Emergency Light with Pictogram
- Fire Extinguisher, Water Type
- Fire Extinguisher, Foam Type
- Fire Extinguisher, Dry Powder Type
- Fire Extinguisher, Carbon Dioxide Type
- Fire Blanket
- Panic Bars
- Vision Panel
- Self Closing Device
- Fire Notice
- Notice on Door "Keep Locked Shut"
- "Fire Exit - Keep Clear" Notice
- Notice on Door "Fire Door - Keep Shut"
- Notice on Door "No Escape"
- Notice on Door "To Be Unlocked When Premises Are Occupied"
- Electricity Main Control
- Glazing so indicated is not lower than 1.1m from FFL
- Ordinary Glazing, Non Fire Resisting
- Manual Fire Alarm Sounder
- Internally Illuminated Exit Pictogram



Notes

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| Rev:- | Description:- | Date:- | Chkd by:- |
|-------|----------------|----------|-----------|
| A | Client updates | 03/09/25 | |



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|---|----------|--------------|----------|
| Project:- | | | |
| Proposed Conversion Former Lloyds Bank The Square Bishops Waltham Hampshire | | | |
| Title:- | | | |
| Licensing Floor Plans | | | |
| Client:- | | | |
| Dorrington Homes (UK) Ltd | | | |
| Scale:- | | | |
| 1:100 (@A3) | | | |
| Drawn By:- | PJD | Checked By:- | PJD |
| Date:- | 19/06/25 | Date:- | 19/06/25 |
| Job.No:- | 230015 | Drg.No:- | 110 |
| | | Rev:- | A |

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